# CENTRAL KAROO DISTRICT MUNICIPALITY



Prepared in terms of the Local Government: Municipal Finance Management Act (56/2003): Municipal Budget and Reporting Regulations, Government Gazette 32141, 17 April 2009.

# **IN-YEAR BUDGET STATEMENT**

# MURRAYSBURG BEAUFORT WEST BEAUFORT WEST BEAUFORT WEST MERWEVILLE PRINCE ALBERT PRINCE ALBERT

# **FEBRUARY 2021**

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# 1. <u>GLOSSARY</u>

- 1.1
   Adjustments Budget –
   Prescribed in section 28 of the MFMA. The formal means by which a municipality may revise its annual budget during the year.
- 1.2
   Allocations –
   Money received from Provincial or National

   Government or other municipalities.
- 1.3
   Budget –
   The financial plan of the Central Karoo District

   Municipality.
- 1.4
   Budget Related Policy –
   Policy of the municipality affecting or affected by the budget, examples include tariff policy, rates policy, credit control and debt collection policy.
- 1.5 Capital Expenditure Spending on assets such as land, buildings, furniture, computer equipment and machinery. Any capital expenditure must be reflected as a non-current asset on the Municipality's balance sheet.
- 1.6 Cash Flow Statement A statement including only actual receipts and expenditure by the Municipality. Cash payments and receipts do not always coincide with budgeted timings. For example, when an invoice is received by the Municipality it is shown as expenditure in the month it is received, even though it may not be paid in the same period.
- 1.7
   DORA –
   Division of Revenue Act. Annual legislation that shows the total allocations made by national to provincial and local government.
- 1.8Equitable Share –A general grant paid to Municipalities.

| 1.9  | Fruitless<br>Expenditure |           | Wasteful | Expenditure that was made in vain and would have been avoided had reasonable care been exercised.                                                                                                                                                                          |
|------|--------------------------|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.10 | GFS –                    |           |          | Government Finance Statistics. An internationally<br>recognised classification system that facilitates<br>like for like comparison between Municipalities.                                                                                                                 |
| 1.11 | GRAP –                   |           |          | Generally Recognised Accounting Practice. The new standard for municipal accounting.                                                                                                                                                                                       |
| 1.12 | IDP –                    |           |          | Integrated Development Plan. The main strategic planning document of the Municipality.                                                                                                                                                                                     |
| 1.13 | MBRR –                   |           |          | Local Government: Municipal Finance<br>Management Act (56/2003): Municipal Budget<br>and Reporting Regulations.                                                                                                                                                            |
| 1.14 | MFMA –                   |           |          | Local Government: Municipal Finance<br>Management Act (56/2003). The principle piece<br>of legislation relating to municipal financial<br>management. Herein referred to as the Act.                                                                                       |
| 1.15 | MTREF –                  |           |          | Medium Term Revenue and Expenditure<br>Framework. A medium term financial plan,<br>usually 3 years, based on a fixed first year and<br>indicative further two years budget allocations.<br>Also includes details of the previous and current<br>years' financial position. |
| 1.16 | Operating E              | Expenditi | ure –    | Spending on the day to day operations of the Municipality such as salaries and wages and general expenses.                                                                                                                                                                 |

- 1.17
   SDBIP –
   Service Delivery and Budget Implementation

   Plan.
   A detailed plan comprising quarterly

   performance targets and monthly budget
   estimates.
- 1.18 **Strategic Objectives –** The main priorities of the Central Karoo District Municipality as set out in the IDP. Budgeted spending must contribute towards the achievement of the strategic objectives.
- 1.19 **Unauthorised Expenditure –** Generally, is spending without, or in excess of, an approved budget.

1.20 Virement – A transfer of budget.

1.21

 Virement Policy –
 The policy that sets out the rules for budget transfers. Virements are normally allowed within a vote. Transfers between votes must be agreed by Council through an Adjustments Budget.

- 1.22
   Vote –
   One of the main segments into which a budget of a municipality is divided for the appropriation of money for the different departments of the municipality. In Central Karoo District Municipality this means at directorate level. The votes for Central Karoo District therefore are:
  - Executive and Council;
  - Budget and Treasury;
  - Corporate Services; and
  - Technical Services.

# 2. PART 1: IN-YEAR REPORT

# 2.1 <u>SECTION 1 – MAYOR'S REPORT:</u>

# 2.1.1 In-Year Report: Monthly Budget Statement:

### 2.1.1.1 Implementation of Budget in terms of SDBIP:

No comments apart from that already mentioned in the Executive summary of this report.

## 2.1.1.2 <u>Other Information:</u>

Additional clarity on the content of this report or answers to any questions is available from the Chief Financial Officer, Ms. Ursula Baartman.

# 2.2 <u>SECTION 2 – RESOLUTIONS:</u>

The recommended Resolution to Council with regard to the February 2021 In-Year Report is:

# **RESOLVED**:

- (a) That the Council take note of contents in the in-year report for February
   2021 as set out in the schedules contained in Section 4:
  - (i) Table C1 Monthly Budget Statement Summary;
  - (ii) Table C2 Monthly Budget Statement: Financial Performance (Standard Classification);
  - (iii) Table C3 Monthly Budget Statement: Financial Performance Standard Classification (Revenue and Expenditure by Municipal Vote);
  - (iv) Table C4 Monthly Budget Statement: Financial Performance (Revenue by Source and Expenditure by Type);
  - (v) Table C5 Monthly Budget Statement: Capital Expenditure;
  - (vi) Table C6 Monthly Budget Statement: Financial Position; and
  - (vii) Table C7 Monthly Budget Statement Cash Flows.

# 2.3 <u>SECTION 3 – EXECUTIVE SUMMARY:</u>

#### 2.3.1 Introduction:

All the schedules reflect the following information:

- Original budget;
- Monthly actual figures;
- Year-to-date actual figures;
- Year-to-date budgeted figures.

## 2.3.2 <u>Financial Performance, Position and Cash Flow:</u>

Section 4 of this report includes the tables with the detailed figures.

## 2.3.2.1 Financial Performance:

The detail of this section can be found in Section 4 of this report Table C2 (Summary per GFS); Table C3 (Summary per Municipal Vote) and Table C4 (Summary by Revenue Source and Expenditure Type). The latter is used to provide the executive summary.

# 2.3.2.1.1 Overall View:

The following table summarises the overall position on the capital and operating budgets. Take note that the Operating Expenditure only reflects the direct expenditure and exclude all indirect expenditure e.g. Administrative Costs.

|                               | Capital Expenditure | <b>Operating Expenditure</b> | Operating Revenue |
|-------------------------------|---------------------|------------------------------|-------------------|
| Adjustment Budget             | 1 104 100,00        | 103 981 702,40               | 105 134 493,00    |
| Actual spend / received (YTD) | 116 855,53          | 56 374 045,09                | 64 529 166,57     |
| Percentage Spend (YTD)        | 11%                 | 54%                          | 61%               |

The table reflects spending of the capital budget of 11%. The total operating expenditure and revenue reflects percentage spent of 54% and 61% respectively.

Revenue will be closely scrutinised to ensure that only realistic anticipated revenue is contained in the adjustment budget.

The capital expenditure will increase significantly in the third quarter as a tender for the acquisition of computer equipment was finalised. The capital and operational budget is set to be adjusted with an adjustment budget as expenditure is reprioritized to meet the Covid-19 challenges.

## 2.3.2.1.2 Revenue by Source:

The figures represented in this section are the accrued amounts and not actual cash receipts.

The comparisons of the major sources of revenue are illustrated in the figure below:

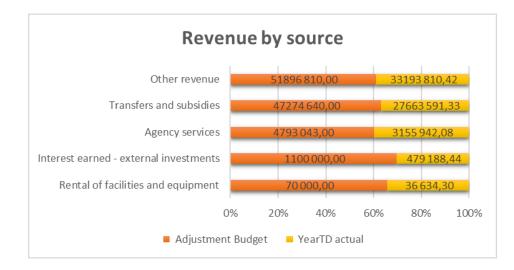


Figure 1 – Revenue by source (\*Refer to Grants receipts schedule for actual receipts, page 22)

#### Other Revenue:

The amount raised as reflected for the actual year to date represents 64% of the total adjusted budget amount. The budgeted amount received (Year-to-date) amounts to R 34.598 million. The adjustments was as a result of an additional equitable share allocation and the approval of roll-over applications.

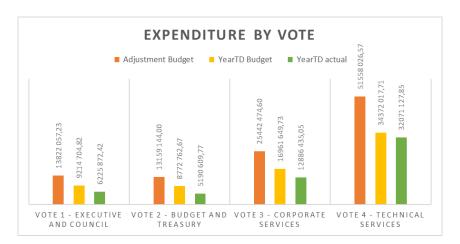
## • Interest Earned – External Investments:

The budget amount for Interest earned R 1 100 000, whilst the year to date actual revenue is R 479,188.44. Thus, reflecting receipt of 44% at the end of Month 08 of the financial year.

# 2.3.2.2 Operating Expenditure by Type:

The figures in this section represent the accrued amounts; in other words when the good have been ordered; received or the invoice has been completed (reconciled with goods received and prices quoted) it is captured as an expense. Shadow figures are reflected on the financial system once an order is issued. This action serves as a budgetary control mechanism and no actual financial entries are passed. These figures cannot be used for reporting purposes. The expenditure reflects expenses processed through the financial system as per invoices received. No provisional amounts per management estimate is included.

The total actual expenditure amounts to R 49.998 million and the year to date budget is R 60.656 million which represents a **variance of 18%** for the year to date. The variance is acceptable due to the impact of Covid-19 on operations.



#### 2.3.2.3 Operating Expenditure by Municipal Vote (Figure 2):

Figure 2 – Breakdown Operating Expenditure by Municipal Vote

| Expenditure by Vote            | Adjustment<br>Budget | YearTD Budget | YearTD actual | % Spend |
|--------------------------------|----------------------|---------------|---------------|---------|
| Vote 1 - EXECUTIVE AND COUNCIL | 13 822 057,23        | 9 214 704,82  | 6 225 872,42  | 45%     |
| Vote 2 - BUDGET AND TREASURY   | 13 159 144,00        | 8 772 762,67  | 5 190 609,77  | 39%     |
| Vote 3 - CORPORATE SERVICES    | 25 442 474,60        | 16 961 649,73 | 12 886 435,05 | 51%     |
| Vote 4 - TECHNICAL SERVICES    | 51 558 026,57        | 34 372 017,71 | 32 071 127,85 | 62%     |
| Total Expenditure by Vote      | 103 981 702,40       | 69 321 134,93 | 56 374 045,09 | 54%     |

The adjustment budget for Technical Service is R 51.558 million of which R 32.071 million has been expended representing 62% of the budget amount.

The adjustment budget for Corporate Services is R 25.442 million of which R 12.886 million has been expended representing 51% of the budget amount.

The adjustment budget for Budget and Treasury is R 13.159 million of which R 5.191 million has been expended representing 39% of the budget amount.

The adjustment budget for Executive and Council is R 13.822 million of which R 6.226 million has been expended representing 45% of the budget amount.

# 2.3.2.4 Capital Expenditure (Figure 3):

The capital spending for February amounts to R17 957. The total capital budget amount is R 1.104 Million. Expenditure will increase in the this quarter with the finalisation of the computer equipment tender.

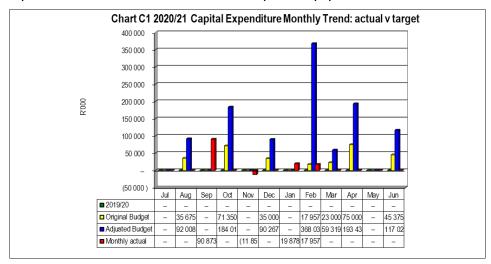


Figure 3 – Breakdown Capital Expenditure by month

# 2.3.3 <u>Cash Flow:</u>

The detail of this section can be found in Section 4 of this report Table C7 (Cashflow statement). The balance at the end of January for the cash flow statement amounts to R 23.912 million.

### 2.4 <u>SECTION 4 – IN-YEAR BUDGET STATEMENT TABLE:</u>

#### 2.4.1.1 <u>Table C1: Monthly Budget Statement Summary:</u>

The table below provides a summary of the most important information by pulling its information from the other tables to follow.

|                                                                  | 2019/20            |                    |                        |                   | Budget Year 2           |                  |                 |                 |                       |
|------------------------------------------------------------------|--------------------|--------------------|------------------------|-------------------|-------------------------|------------------|-----------------|-----------------|-----------------------|
| Description                                                      | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget     | Monthly<br>actual | YearTD actual           | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                                      |                    |                    |                        |                   |                         |                  |                 | %               |                       |
| Financial Performance                                            |                    |                    |                        |                   |                         |                  |                 |                 |                       |
| Property rates                                                   | -                  | -                  | -                      | -                 | -                       | -                | -               |                 | -                     |
| Service charges                                                  | -                  | -                  | -                      | -                 | -                       | -                | -               |                 | -                     |
| Investment revenue                                               | -                  | 1 100              | 1 100                  | 54                | 479                     | 733              | (254)           | -35%            | -                     |
| Transfers and subsidies                                          | -                  | 43 225             | 47 275                 | 519               | 27 664                  | 31 516           | (3 853)         | -12%            | -                     |
| Other own revenue                                                | -                  | 56 690             | 56 760                 | 3 760             | 36 386                  | 37 840           | (1 454)         | -4%             | -                     |
| Total Revenue (excluding capital transfers and<br>contributions) | -                  | 101 015            | 105 134                | 4 332             | 64 529                  | 70 090           | (5 560)         | -8%             | -                     |
| Employee costs                                                   | -                  | 52 257             | 54 504                 | 3 194             | 32 221                  | 36 336           | (4 115)         | -11%            | -                     |
| Remuneration of Councillors                                      | -                  | 4 941              | 4 841                  | 342               | 2 766                   | 3 227            | (461)           | -14%            | _                     |
| Depreciation & asset impairment                                  | -                  | 651                | 757                    | _                 | 9                       | 504              | (496)           | -98%            | -                     |
| Finance charges                                                  | -                  | _                  | _                      | -                 | _                       | _                |                 |                 | _                     |
| Materials and bulk purchases                                     | -                  | 76                 | 91                     | 3                 | 51                      | 60               | (10)            | -16%            | _                     |
| Transfers and subsidies                                          | -                  | _                  | _                      | _                 | _                       | _                | _               |                 | _                     |
| Other expenditure                                                | _                  | 42 168             | 43 790                 | 3 152             | 21 328                  | 29 193           | (7 866)         | -27%            | -                     |
| Total Expenditure                                                | _                  | 100 092            | 103 982                | 6 690             | 56 374                  | 69 321           | (12 947)        | -19%            | -                     |
| Surplus/(Deficit)                                                | -                  | 923                | 1 153                  | (2 358)           | 8 155                   | 769              | 7 387           | 961%            | -                     |
| Transfers and subsidies - capital (monetary allocations)         |                    | -                  | -                      | (2 000)           | -                       | -                | -               | 50176           | _                     |
| Contributions & Contributed assets                               | _                  | _                  | -                      | _                 | _                       | _                | _               |                 | -                     |
| Surplus/(Deficit) after capital transfers & contributions        | -                  | 923                | 1 153                  | (2 358)           | 8 155                   | 769              | 7 387           | 961%            | -                     |
| Share of surplus/ (deficit) of associate                         | -                  | -                  | -                      | -                 | -                       | -                | -               |                 | -                     |
| Surplus/ (Deficit) for the year                                  | -                  | 923                | 1 153                  | (2 358)           | 8 155                   | 769              | 7 387           | 961%            | -                     |
| Capital expenditure & funds sources                              |                    |                    |                        |                   |                         |                  |                 |                 |                       |
| Capital expenditure                                              | -                  | 428                | -                      | 18                | 117                     | 736              | (619)           | -84%            | -                     |
| Capital transfers recognised                                     | -                  | 370                | 1 046                  | 18                | 117                     | 697              | (581)           | -83%            | -                     |
| Public contributions & donations                                 | -                  | -                  | -                      | -                 | -                       | -                | -               |                 | -                     |
| Borrowing                                                        | -                  | -                  | -                      | -                 | -                       | -                | -               |                 | -                     |
| Internally generated funds                                       | -                  | 58                 | 58                     | -                 | -                       | 39               | (39)            | -100%           | -                     |
| Total sources of capital funds                                   | -                  | 428                | 1 104                  | 18                | 117                     | 736              | (619)           | -84%            | -                     |
| Financial position                                               |                    | 40.400             | 40 704                 |                   | 04.050                  |                  |                 |                 | 40.400                |
| Total current assets                                             | -                  | 10 169             | 10 701                 |                   | 24 358                  |                  |                 |                 | 10 169                |
| Total non current assets                                         | -                  | 20 767             | 21 443                 |                   | 16 086                  |                  |                 |                 | 20 767                |
| Total current liabilities                                        | -                  | 8 259              | 8 935                  |                   | 12 267                  |                  |                 |                 | 8 259                 |
| Total non current liabilities                                    | -                  | 19 009<br>3 669    | 19 009<br><b>4 200</b> |                   | 14 563<br><b>13 614</b> |                  |                 |                 | 19 009<br>3 669       |
| Community wealth/Equity                                          | -                  | 3 009              | 4 200                  |                   | 13 614                  |                  |                 |                 | 3 009                 |
| Cash flows                                                       |                    |                    |                        | (0.0              |                         |                  |                 |                 |                       |
| Net cash from (used) operating                                   | -                  | 1 434              | 2 641                  | (2 358)           | 8 643                   | 1 760            | (6 883)         | -391%           | -                     |
| Net cash from (used) investing                                   | -                  | 103                | (573)                  | (18)              | (117)                   | (290)            | (173)           | 60%             | -                     |
| Net cash from (used) financing                                   | -                  | (36)               | (36)                   | -                 | -                       | (24)             | (24)            | 100%            | -                     |
| Cash/cash equivalents at the month/year end                      | -                  | 5 585              | 6 116                  | -                 | 23 912                  | 5 531            | (18 381)        | -332%           | 15 386                |
| Debtors & creditors analysis                                     | 0-30 Days          | 31-60 Days         | 61-90 Days             | 91-120 Days       | 121-150 Dys             | 151-180 Dys      | 181 Dys-1<br>Yr | Over 1Yr        | Total                 |
| Debtors Age Analysis                                             |                    |                    |                        |                   |                         |                  |                 |                 |                       |
| Total By Income Source                                           | (81)               | 204                | 1                      | 0                 | 76                      | 932              | -               | (1)             | 1 131                 |
| rotar by mooning goarde                                          |                    |                    |                        |                   |                         |                  |                 |                 |                       |
| Creditors Age Analysis                                           |                    |                    |                        |                   |                         |                  |                 |                 |                       |

DC5 Central Karoo - Table C1 Monthly Budget Statement Summary - M08 February

# 2.4.1. <u>Table C2: Monthly Budget Statement – Financial Performance (Standard</u> <u>Classification):</u>

This table reflects the operating budget (Financial Performance) in the standard classifications which are the Government Finance Statistics Functions and Subfunctions. These are used by National Treasury to assist the compilation of national and international accounts for comparison purposes, regardless of the unique organisational structures used by the different institutions.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 2019/20 | Budget Year 2020/21 |            |         |               |        |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|---------------------|------------|---------|---------------|--------|----------|----------|-----------|
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ref | Audited | Original            | Adjusted   | Monthly | YearTD actual | YearTD | YTD      | YTD      | Full Year |
| B the second s | 1   | Outcome | Budget              | Budget     | actual  |               | budget | variance | variance | Forecast  |
| R thousands<br>Revenue - Functional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   |         |                     |            |         |               |        |          | %        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |         | 47 424              | 50 700     | 1 002   | 32 223        | 33 800 | (1 577)  | -5%      |           |
| Governance and administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | -       |                     |            |         |               |        | (1 577)  |          | -         |
| Executive and council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | -       | 39 453              | 42 759     | 514     | 14 754        | 28 506 | (13 752) | -48%     | -         |
| Finance and administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | -       | 7 971               | 7 941      | 488     | 17 469        | 5 294  | 12 175   | 230%     | -         |
| Internal audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | -       | -                   | -          | -       | -             | -      | -        | 0.001    | -         |
| Community and public safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | -       | 47                  | 122        | 1       | 16            | 81     | (65)     | -80%     | -         |
| Community and social services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Sport and recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Public safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | -       | -                   | 75         | -       | -             | 50     | (50)     | -100%    | -         |
| Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | -       | 47                  | 47         | 1       | 16            | 31     | (15)     | -48%     | -         |
| Economic and environmental services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | -       | 53 544              | 54 312     | 3 329   | 32 290        | 36 208 | (3 919)  | -11%     | -         |
| Planning and development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | -       | 2 100               | 2 868      | -       | 20            | 1 912  | (1 892)  | -99%     | -         |
| Road transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | -       | 51 444              | 51 444     | 3 329   | 32 270        | 34 296 | (2 026)  | -6%      | -         |
| Environmental protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Trading services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | -       | -                   | -          | -       | -             | -      | -        |          |           |
| Energy sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Waste water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Waste management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | -       | -                   | -          | -       | -             | -      | -        |          |           |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Total Revenue - Functional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2   | -       | 101 015             | 105 134    | 4 332   | 64 529        | 70 090 | (5 560)  | -8%      | -         |
| Expenditure - Functional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |         |                     |            |         |               |        |          |          |           |
| Governance and administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | _       | 36 335              | 39 100     | 1 935   | 18 470        | 26 067 | (7 597)  | -29%     | _         |
| Executive and council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | _       | 11 055              | 12 780     | 624     | 5 530         | 8 520  | (2 990)  | -35%     | _         |
| Finance and administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | _       | 24 235              | 25 276     | 1 227   | 12 244        | 16 851 | (4 607)  | -27%     | _         |
| Internal audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |         | 1 044               | 1 044      | 83      | 696           | 696    | (+ 007)  | 0%       |           |
| Community and public safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |         | 6 843               | 7 028      | 116     | 3 430         | 4 685  | (1 255)  | -27%     | _         |
| Community and social services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         | 0 040               | 1 020      | -       | 5 450         | 4 005  | (1233)   | -21/0    | -         |
| Sport and recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | -       | -                   | -          | _       | -             | -      | _        |          | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | _       | 1 787               | -<br>1 912 | (191)   | 704           | 1 275  | (571)    | -45%     | -         |
| Public safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | -       | 1/0/                | 1912       |         | /04           | 12/5   | (571)    | -40%     | -         |
| Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | -       | 5 056               | 5 116      | 307     | 2 726         | 3 410  | (684)    | -20%     | -         |
| Economic and environmental services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | -       | 56 874              | 57 813     | 4 640   | 34 474        | 38 542 | (4 068)  | -11%     | -         |
| Planning and development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | -       | 5 479               | 6 255      | 751     | 2 403         | 4 170  | (1 767)  | -42%     | -         |
| Road transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | -       | 51 395              | 51 558     | 3 889   | 32 071        | 34 372 | (2 301)  | -7%      | -         |
| Environmental protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Trading services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Energy sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | -       | -                   | -          | -       | -             | -      | -        |          |           |
| Water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Waste water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Waste management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   | -       | -                   | -          | -       | -             | -      | -        |          | -         |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ļ   | -       | 40                  | 40         | -       | -             | 27     | (27)     | -100%    | -         |
| Total Expenditure - Functional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3   | -       | 100 092             | 103 982    | 6 690   | 56 374        | 69 321 | (12 947) | -19%     | -         |
| Surplus/ (Deficit) for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | -       | 923                 | 1 153      | (2 358) | 8 155         | 769    | 7 387    | 961%     | -         |

DC5 Central Karoo - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M08 February

## 2.4.1.3 <u>Table C3: Monthly Budget Statement – Financial:</u>

The budget is approved by Council on the municipal vote level. The municipal votes reflect the organisational structure of the municipality. On the next page, as part of Table C3, a table with the sub-votes is also prepared.

| Vote Description                |     | 2019/20            |                    |                    |                   | Budget Year 2 | 2020/21          |                 |                 |                       |
|---------------------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
|                                 | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                     |     |                    | -                  | -                  |                   |               | -                |                 | %               |                       |
| Revenue by Vote                 | 1   |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL  |     | -                  | 39 453             | 42 759             | 514               | 14 754        | 28 506           | (13 752)        | -48,2%          | -                     |
| Vote 2 - BUDGET AND TREASURY    |     | -                  | 4 436              | 4 406              | 88                | 15 034        | 2 937            | 12 097          | 411,8%          | -                     |
| Vote 3 - CORPORATE SERVICES     |     | -                  | 5 681              | 6 525              | 401               | 2 471         | 4 350            | (1 879)         | -43,2%          | -                     |
| Vote 4 - TECHNICAL SERVICES     |     | _                  | 51 444             | 51 444             | 3 329             | 32 270        | 34 296           | (2 026)         | -5,9%           | _                     |
| Total Revenue by Vote           | 2   | -                  | 101 015            | 105 134            | 4 332             | 64 529        | 70 090           | (5 560)         | -7,9%           | -                     |
| Expenditure by Vote             | 1   |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL  |     | -                  | 12 097             | 13 822             | 707               | 6 226         | 9 215            | (2 989)         | -32,4%          | -                     |
| Vote 2 - BUDGET AND TREASURY    |     | -                  | 13 449             | 13 159             | 683               | 5 191         | 8 773            | (3 582)         | -40,8%          | -                     |
| Vote 3 - CORPORATE SERVICES     |     | -                  | 23 151             | 25 442             | 1 411             | 12 886        | 16 962           | (4 075)         | -24,0%          | -                     |
| Vote 4 - TECHNICAL SERVICES     |     | -                  | 51 395             | 51 558             | 3 889             | 32 071        | 34 372           | (2 301)         | -6,7%           | -                     |
| Total Expenditure by Vote       | 2   | -                  | 100 092            | 103 982            | 6 690             | 56 374        | 69 321           | (12 947)        | -18,7%          | -                     |
| Surplus/ (Deficit) for the year | 2   | -                  | 923                | 1 153              | (2 358)           | 8 155         | 769              | 7 387           | 961,1%          | -                     |

DC5 Central Karoo - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M08 February

# Table C3C: Monthly Budget Statement - Financial:

DC5 Central Karoo - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M08 February

| Vote Description                                       | Ref | 2019/20            |                    |                         |                | Budget Ye        | ear 2020/21      |                    |                   |                       |
|--------------------------------------------------------|-----|--------------------|--------------------|-------------------------|----------------|------------------|------------------|--------------------|-------------------|-----------------------|
| R thousand                                             |     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget      | Monthly actual | YearTD actual    | YearTD budget    | YTD variance       | YTD variance<br>% | Full Year<br>Forecast |
| Revenue by Vote                                        | 1   |                    |                    |                         |                |                  |                  |                    |                   |                       |
| Vote 1 - EXECUTIVE AND COUNCIL                         |     | -                  | 39 453             | 42 759                  | 514            | 14 754           | 28 506           | (13 752)           | -48%              | -                     |
| 1.1 - MUNICIPAL MANAGER                                |     |                    | 5 290              | 5 769                   | 514            | 4 096            | 3 846            | 249                | 6%                |                       |
| 1.2 - COUNCIL GENERAL EXPENSES<br>1.3 - INTERNAL AUDIT |     |                    | 32 215<br>_        | 33 042                  | -              | 10 658           | 22 028           | (11 370)           | -52%              |                       |
| 1,4 - EDA                                              |     |                    | _                  |                         | _              | _                | _                | _                  |                   |                       |
| 1,5 - RAMMS                                            |     |                    | 1 948              | 3 948                   | -              | -                | 2 632            | (2 6 3 2)          | -100%             |                       |
|                                                        |     |                    |                    |                         | -              | -                | -                | -                  |                   |                       |
| Vote 2 - BUDGET AND TREASURY                           |     | -                  | 4 436              | 4 406                   | 88             | 15 034           | 2 937            | 12 097             | 412%              | -                     |
| 2.1 - FINANCIAL SERVICES                               |     |                    | 3 436              | 3 406                   | 18             | 14 446           | 2 271            | 12 175             | 536%              |                       |
| 2.2 - DISTRICT COUNCIL LEVIES                          |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 2.3 - FINANCE MANAGEMENT GRANT                         |     |                    | 1 000              | 1 000                   | 70             | 589              | 667              | (78)               | -12%              |                       |
| Vote 3 - CORPORATE SERVICES                            |     | -                  | 5 681              | 6 525                   | -<br>401       | -<br>2 471       | 4 350            | -<br>(1 879)       | -43%              | -                     |
| 3.1 - CORPORATE SERVICES                               |     | -                  | 3 535              | 3 535                   | 401            | 2 471            | 2 356            | (1679)<br>78       | -43%<br>3%        | -                     |
| 3.2 - TOURISM                                          |     |                    | -                  | -                       | -              | 2 400            | - 2 330          | -                  | 0,0               |                       |
| 3,3 - STRATEGIC PLANNING                               |     |                    | 2 100              | 2 868                   | -              | 20               | 1 912            | (1 892)            | -99%              |                       |
| 3.4 - ENVIRONMENTAL HEALTH                             |     |                    | 47                 | 47                      | 1              | 16               | 31               | (15)               | -48%              |                       |
| 3.5 - CIVIL DEFENCE                                    |     |                    | -                  | 75                      | -              | -                | 50               | (50)               | -100%             |                       |
| 3,6 - LED                                              |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3.7 - WORK FOR WATER                                   |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3,8 - IDP                                              |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3,9 - HUMAN RESOURCES                                  |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| Vote 4 - TECHNICAL SERVICES                            |     |                    | -                  | -                       | - 2 220        | -                | -                | (2.026)            | -6%               |                       |
| 4.1 - ROADS                                            |     | -                  | 51 444<br>51 444   | <b>51 444</b><br>51 444 | 3 329<br>3 329 | 32 270<br>32 270 | 34 296<br>34 296 | (2 026)<br>(2 026) | -0%<br>-6%        | -                     |
| 4.2 - TRANSPORT FUND                                   |     |                    | 51 444             | 51 444                  | - 3 529        | 52 210           | J4 250<br>-      | (2 020)            | -076              |                       |
| 4.2 - TRANSFORT FOND                                   |     |                    | _                  |                         |                | _                | _                | _                  |                   |                       |
| Total Revenue by Vote                                  | 2   | -                  | 101 015            | 105 134                 | 4 332          | 64 529           | 70 090           | (5 560)            | -8%               | -                     |
| Expenditure by Vote                                    | 1   |                    |                    |                         |                |                  |                  | -                  |                   |                       |
| Vote 1 - EXECUTIVE AND COUNCIL                         |     | -                  | 12 097             | 13 822                  | 707            | 6 226            | 9 215            | (2 989)            | -32%              | -                     |
| 1.1 - MUNICIPAL MANAGER                                |     |                    | 3 038              | 3 402                   | 187            | 1 277            | 2 268            | (991)              | -44%              |                       |
| 1.2 - COUNCIL GENERAL EXPENSES                         |     |                    | 6 207              | 5 992                   | 392            | 3 372            | 3 995            | (623)              | -16%              |                       |
| 1.3 - INTERNAL AUDIT                                   |     |                    | 1 044              | 1 044                   | 83             | 696              | 696              | 0                  | 0%                |                       |
| 1,4 - EDA                                              |     |                    | -                  | -                       | -              | -                | -                | -                  | C40/              |                       |
| 1,5 - RAMMS                                            |     |                    | 1 808              | 3 384                   | 46<br>-        | 880              | 2 256            | (1 376)            | -61%              |                       |
| Vote 2 - BUDGET AND TREASURY                           |     | -                  | 13 449             | 13 159                  | 683            | 5 191            | 8 773            | (3 582)            | -41%              | -                     |
| 2.1 - FINANCIAL SERVICES                               |     |                    | 12 779             | 12 489                  | 629            | 4 908            | 8 326            | (3 418)            | -41%              |                       |
| 2.2 - DISTRICT COUNCIL LEVIES                          |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 2.3 - FINANCE MANAGEMENT GRANT                         |     |                    | 670                | 670                     | 54             | 283              | 447              | (164)              | -37%              |                       |
|                                                        |     |                    |                    |                         | -              | -                | -                | -                  |                   |                       |
|                                                        |     |                    |                    |                         | -              | -                | -                | -                  | 0.00              |                       |
| Vote 3 - CORPORATE SERVICES                            |     | -                  | 23 151             | 25 442                  | 1 411          | 12 886           | 16 962           | (4 075)            | -24%              | -                     |
| 3.1 - CORPORATE SERVICES<br>3.2 - TOURISM              |     |                    | 10 785<br>40       | 12 115<br>40            | 493<br>_       | 7 002            | 8 077<br>27      | (1 075)            | -13%<br>-100%     |                       |
| 3.2 - TOURISM<br>3,3 - STRATEGIC PLANNING              |     |                    | 40<br>5 479        | 40<br>6 255             | -<br>751       | -<br>2 403       | 4 170            | (27)<br>(1 767)    | -100%             |                       |
| 3.4 - ENVIRONMENTAL HEALTH                             |     |                    | 5 060              | 5 120                   | 307            | 2 403            | 3 413            | (1707)<br>(686)    | -42 %             |                       |
| 3.5 - CIVIL DEFENCE                                    |     |                    | 1 787              | 1 912                   | (191)          | 704              | 1 275            | (571)              | -45%              |                       |
| 3,6 - LED                                              |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3.7 - WORK FOR WATER                                   |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3,8 - IDP                                              |     |                    | -                  | -                       | -              | -                | -                | -                  |                   |                       |
| 3,9 - HUMAN RESOURCES                                  |     |                    | -                  | -                       | 51             | 51               | -                | 51<br>-            | #DIV/0!           |                       |
| Vote 4 - TECHNICAL SERVICES                            |     | -                  | -<br>51 395        | 51 558                  | - 3 889        | -<br>32 071      | 34 372           | _<br>(2 301)       | -7%               | -                     |
| 4.1 - ROADS                                            |     | -                  | 51 395             | 51 558                  | 3 889          | 32 071           | 34 372           | (2 301)            |                   | -                     |
| 4.2 - TRANSPORT FUND                                   |     |                    | -                  | -                       | -              | -                | -                | (2 001)            |                   |                       |
|                                                        |     |                    |                    |                         | -              | -                |                  | -                  |                   |                       |
|                                                        |     |                    |                    |                         | -              | _                |                  | -                  |                   |                       |
| Total Expenditure by Vote                              | 2   | -                  | 100 092            | 103 982                 | 6 690          | 56 374           | 69 321           | (12 947)           | 9                 | -                     |
| Surplus/ (Deficit) for the year                        | 2   | -                  | 923                | 1 153                   | (2 358)        | 8 155            | 769              | 7 387              | 0                 | -                     |

# 2.4.1.4 <u>Table C4: Monthly Budget Statement – Financial Performance</u> (Revenue and Expenditure):

This table reflects the operating budget and actual figures of the financial performance. The revenue is specifically set out by source due to the fact that Council approves the revenue budget by source and the expenditure budget by vote.

|                                                                                                                                                                      |     | 2019/20            |                    |                    |                   | Budget Year 2 |                  |                 |                 |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                                                                                                                                                          | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                                                                                                                                          |     |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Revenue By Source                                                                                                                                                    |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Property rates                                                                                                                                                       |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Service charges - electricity revenue                                                                                                                                |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Service charges - water revenue                                                                                                                                      |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Service charges - sanitation revenue                                                                                                                                 |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Service charges - refuse revenue                                                                                                                                     |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Service charges - other                                                                                                                                              |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rental of facilities and equipment                                                                                                                                   |     |                    | 100                | 70                 | 15                | 37            | 47               | (10)            | -21%            |                       |
| Interest earned - external investments                                                                                                                               |     |                    | 1 100              | 1 100              | 54                | 479           | 733              | (254)           | -35%            |                       |
| Interest earned - outstanding debtors                                                                                                                                |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Dividends received                                                                                                                                                   |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Fines, penalties and forfeits                                                                                                                                        |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Licences and permits                                                                                                                                                 |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Agency services                                                                                                                                                      |     |                    | 4 793              | 4 793              | 394               | 3 156         | 3 195            | (39)            | -1%             |                       |
| Transfers and subsidies                                                                                                                                              |     |                    | 43 225             | 47 275             | 519               | 27 664        | 31 516           | (3 853)         | -12%            |                       |
| Other revenue                                                                                                                                                        |     |                    | 51 797             | 51 897             | 3 351             | 33 194        | 34 598           | (1 404)         | -4%             |                       |
| Gains on disposal of PPE                                                                                                                                             |     |                    |                    |                    |                   | -             |                  | -               |                 |                       |
| Total Revenue (excluding capital transfers and<br>contributions)                                                                                                     |     | -                  | 101 015            | 105 134            | 4 332             | 64 529        | 70 090           | (5 560)         | -8%             | -                     |
| Expenditure By Type                                                                                                                                                  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Employee related costs                                                                                                                                               |     |                    | 52 257             | 54 504             | 3 194             | 32 221        | 36 336           | (4 115)         | -11%            |                       |
|                                                                                                                                                                      |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Remuneration of councillors                                                                                                                                          |     |                    | 4 941              | 4 841              | 342               | 2 766         | 3 227            | (461)           | -14%            |                       |
| Debt impairment                                                                                                                                                      |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Depreciation & asset impairment                                                                                                                                      |     |                    | 651                | 757                | -                 | 9             | 504              | (496)           | -98%            |                       |
| Finance charges                                                                                                                                                      |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Bulk purchases                                                                                                                                                       |     |                    | _                  | _                  | _                 | _             | _                | -               |                 |                       |
| Other materials                                                                                                                                                      |     |                    | 76                 | 91                 | 3                 | 51            | 60               | (10)            | -16%            |                       |
| Contracted services                                                                                                                                                  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
|                                                                                                                                                                      |     |                    | 395                | 395                | 57                | 208           | 263              | (55)            | -21%            |                       |
| Transfers and subsidies                                                                                                                                              |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Other expenditure                                                                                                                                                    |     |                    | 41 773             | 43 395             | 3 095             | 21 120        | 28 930           | (7 810)         | -27%            |                       |
| Loss on disposal of PPE                                                                                                                                              | L   |                    |                    |                    |                   |               | _                | -               | ļ               |                       |
| Total Expenditure                                                                                                                                                    | ļ   | -                  | 100 092            | 103 982            | 6 690             | 56 374        | 69 321           | (12 947)        | -19%            |                       |
| Surplus/(Deficit)                                                                                                                                                    |     | -                  | 923                | 1 153              | (2 358)           | 8 155         | 769              | 7 387           | 0               | -                     |
| Transfers and subsidies - capital (monetary allocations)<br>(National / Provincial and District)<br>Transfers and subsidies - capital (monetary allocations)         |     |                    |                    |                    | -                 | -             | -                | -               |                 |                       |
| (National / Provincial Departmental Agencies, Households, Non-<br>profit Institutions, Private Enterprises, Public Corporations, Higher<br>Educational Institutions) |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Transfers and subsidies - capital (in-kind - all)                                                                                                                    |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Surplus/(Deficit) after capital transfers & contributions                                                                                                            |     | -                  | 923                | 1 153              | (2 358)           | 8 155         | 769              |                 |                 | -                     |
| Taxation                                                                                                                                                             |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Surplus/(Deficit) after taxation                                                                                                                                     |     | -                  | 923                | 1 153              | (2 358)           | 8 155         | 769              |                 |                 | -                     |
| Attributable to minorities                                                                                                                                           |     |                    |                    |                    | (= 500)           | 2.00          |                  |                 |                 |                       |
| Surplus/(Deficit) attributable to municipality                                                                                                                       |     | -                  | 923                | 1 153              | (2 358)           | 8 155         | 769              | 1               |                 | -                     |
| Share of surplus/ (deficit) of associate                                                                                                                             |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
|                                                                                                                                                                      | 1   | _                  | 923                | 1 153              | (2 358)           | 8 155         | 769              |                 |                 |                       |
| Surplus/ (Deficit) for the year                                                                                                                                      |     | -                  | 923                | 1 1 5 3            | (2 358)           | 8 155         | /69              |                 |                 | -                     |

| DC5 Central Karoo - Table C4 Monthly Budget S | State | ement - Fin | ancial Performance | (revenue and expenditure) - M08 February |
|-----------------------------------------------|-------|-------------|--------------------|------------------------------------------|
|                                               |       | 2019/20     |                    | Budget Year 2020/21                      |

# 2.4.1.5 <u>Table C5: Monthly Budget Statement – Capital Expenditure</u> (Municipal Vote, Standard Classification and Funding):

# DC5 Central Karoo - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M08 February

|                                                       | 2019/20 |                    |                    |                    | Budget Year 2  |               | ,                |                 |                 |                       |
|-------------------------------------------------------|---------|--------------------|--------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Vote Description                                      | Ref     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                           | 1       | Outcome            | Buuyei             | Buugei             | duludi         |               | buugei           | variance        | %               | FUIECasi              |
| Multi-Year expenditure appropriation                  | 2       |                    |                    |                    |                |               |                  |                 |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL                        |         | -                  | _                  | _                  | -              | _             | -                | -               |                 | _                     |
| Vote 2 - BUDGET AND TREASURY                          |         | -                  | _                  | _                  | _              | _             | _                | -               |                 | _                     |
| Vote 3 - CORPORATE SERVICES                           |         | -                  | _                  | _                  | -              | _             | _                | _               |                 | _                     |
| Vote 4 - TECHNICAL SERVICES                           |         | -                  | _                  | -                  | _              | _             | -                | _               |                 |                       |
| Total Capital Multi-year expenditure                  | 4,7     | _                  |                    | _                  | -              | _             | _                | _               |                 |                       |
|                                                       |         |                    |                    |                    |                |               |                  |                 |                 |                       |
| Single Year expenditure appropriation                 | 2       |                    |                    |                    |                |               |                  | (00)            |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL                        |         | -                  | 58                 |                    | -              | -             | 39               | (39)            | -100%           | -                     |
| Vote 2 - BUDGET AND TREASURY                          |         | -                  | 60                 |                    | 4              | 4             | 213              | (209)           | -98%            | -                     |
| Vote 3 - CORPORATE SERVICES                           |         | -                  | 310                |                    | 14             | 113           | 484              | (371)           | -77%            | -                     |
| Vote 4 - TECHNICAL SERVICES                           |         | -                  | -                  |                    | -              | -             | -                | -               |                 | -                     |
| Total Capital single-year expenditure                 | 4       | -                  | 428                | -                  | 18             | 117           | 736              | (619)           | -84%            | -                     |
| Total Capital Expenditure                             |         | -                  | 428                | -                  | 18             | 117           | 736              | (619)           | -84%            | _                     |
| Capital Expenditure - Functional Classification       |         |                    |                    |                    |                |               |                  |                 |                 |                       |
| Governance and administration                         |         | -                  | 279                | 539                | 7              | 25            | 359              | (334)           | -93%            | -                     |
| Executive and council                                 |         |                    | 58                 | 58                 | -              | -             | 39               | (39)            | -100%           |                       |
| Finance and administration                            |         |                    | 221                | 481                | 7              | 25            | 320              | (296)           | -92%            |                       |
| Internal audit                                        |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Community and public safety                           |         | -                  | 53                 | 53                 | 5              | 7             | 35               | (28)            | -79%            | -                     |
| Community and social services                         |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Sport and recreation                                  |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Public safety                                         |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Housing                                               |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Health                                                |         |                    | 53                 | 53                 | 5              | 7             | 35               | (28)            | -79%            |                       |
| Economic and environmental services                   |         | -                  | 97                 | 513                | 6              | 85            | 342              | (257)           | -75%            | -                     |
| Planning and development                              |         |                    | 97                 | 513                | 6              | 85            | 342              | (257)           | -75%            |                       |
| Road transport                                        |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Environmental protection                              |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Trading services                                      |         | -                  | -                  | -                  | -              | -             | -                | -               |                 | -                     |
| Energy sources                                        |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Water management                                      |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Waste water management                                |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Waste management                                      |         |                    | -                  | -                  | -              | -             | -                | -               |                 |                       |
| Other                                                 |         |                    | _                  | _                  | _              | _             | _                | -               |                 |                       |
| Total Capital Expenditure - Functional Classification | 3       | -                  | 428                | 1 104              | 18             | 117           | 736              | (619)           | -84%            | -                     |
| Funded by:                                            |         |                    |                    |                    |                |               |                  |                 |                 |                       |
| National Government                                   |         |                    | 370                | 1 046              | 18             | 117           | 697              | (581)           | -83%            |                       |
| Provincial Government                                 |         |                    | -                  | -                  | _              | -             | _                | -               |                 |                       |
| District Municipality                                 |         |                    | -                  | _                  | _              | _             | _                | -               |                 |                       |
| Other transfers and grants                            |         |                    | _                  | _                  | _              | _             | _                | -               |                 |                       |
| Transfers recognised - capital                        |         | -                  | 370                | 1 046              | 18             | 117           | 697              | (581)           | -83%            | -                     |
| Public contributions & donations                      | 5       |                    | -                  | _                  | -              | _             | -                | -               |                 |                       |
| Borrowing                                             | 6       |                    | -                  | -                  | _              | _             | _                | -               |                 |                       |
| Internally generated funds                            |         |                    | 58                 | 58                 | _              | _             | 39               | (39)            | -100%           |                       |
| Total Capital Funding                                 |         | _                  | 428                | 1 104              | 18             | 117           | 736              | (619)           | -84%            | -                     |

# 2.4.1.6 <u>Table C6: Monthly Budget Statement – Financial Position:</u>

|                                          |     | 2019/20 |          | Budget Ye  | ear 2020/21   |           |  |
|------------------------------------------|-----|---------|----------|------------|---------------|-----------|--|
| Description                              | Ref | Audited | Original | Adjusted   | YearTD actual | Full Year |  |
| R thousands                              | 1   | Outcome | Budget   | Budget     |               | Forecast  |  |
| ASSETS                                   |     |         |          |            |               |           |  |
| Current assets                           |     |         |          |            |               |           |  |
| Cash                                     |     |         | 5 585    | 6 116      | 6 450         | 5 585     |  |
| Call investment deposits                 |     |         | -        | -          | 17 462        | -         |  |
| Consumer debtors                         |     |         | 2 292    | 2 292      | -             | 2 292     |  |
| Other debtors                            |     |         | 2 292    | 2 292      | (285)         | 2 292     |  |
| Current portion of long-term receivables |     |         | -        | -          |               | -         |  |
| Inventory                                |     |         | -        | _          | 730           | _         |  |
| Total current assets                     |     | -       | 10 169   | 10 701     | 24 358        | 10 169    |  |
| Non current assets                       |     |         |          |            |               |           |  |
| Long-term receivables                    |     |         | 10 551   | 10 551     | 7 544         | 10 551    |  |
| Investments                              |     |         | -        | -          | _             | -         |  |
| Investment property                      |     |         | _        | _          | _             | _         |  |
| Investments in Associate                 |     |         | _        | _          | _             | _         |  |
| Property, plant and equipment            |     |         | 10 123   | 10 799     | 8 445         | 10 123    |  |
| Agricultural                             |     |         | 10 120   | 10100      | -             | 10 120    |  |
| Biological                               |     |         | _        | _          | _             | _         |  |
| Intangible                               |     |         | 93       | 93         | 97            | 93        |  |
| Other non-current assets                 |     |         | -        | _          | _             | _         |  |
| Total non current assets                 | 1   | _       | 20 767   | 21 443     | 16 086        | 20 767    |  |
| TOTAL ASSETS                             |     | _       | 30 937   | 32 144     | 40 444        | 30 937    |  |
| LIABILITIES                              |     |         |          | ******     |               | ******    |  |
| Current liabilities                      |     |         |          |            |               |           |  |
| Bank overdraft                           |     |         | _        | _          | _             | _         |  |
| Borrowing                                |     |         | 39       | 39         | 21            | 39        |  |
| Consumer deposits                        |     |         | -        |            | _             | -         |  |
| Trade and other payables                 |     |         | 8 220    | 8 896      | 7 294         | 8 220     |  |
| Provisions                               |     |         | - 0 220  |            | 4 953         |           |  |
| Total current liabilities                |     | _       | 8 259    | 8 935      | 12 267        | 8 259     |  |
|                                          | -   |         |          |            |               |           |  |
| Non current liabilities                  |     |         | 54       | <b>F</b> 4 |               | 54        |  |
| Borrowing                                |     |         | 54       | 54         | -             | 54        |  |
| Provisions                               |     |         | 18 955   | 18 955     | 14 563        | 18 955    |  |
| Total non current liabilities            |     | _       | 19 009   | 19 009     | 14 563        | 19 009    |  |
| TOTAL LIABILITIES                        | -   | -       | 27 267   | 27 943     | 26 830        | 27 267    |  |
| NET ASSETS                               | 2   | -       | 3 669    | 4 200      | 13 614        | 3 669     |  |
| COMMUNITY WEALTH/EQUITY                  |     |         |          |            |               |           |  |
| Accumulated Surplus/(Deficit)            |     |         | 3 669    | 4 200      | 13 614        | 3 669     |  |
| Reserves                                 |     | _       |          |            |               | _         |  |
| TOTAL COMMUNITY WEALTH/EQUITY            | 2   | -       | 3 669    | 4 200      | 13 614        | 3 669     |  |

#### DC5 Central Karoo - Table C6 Monthly Budget Statement - Financial Position - M08 February

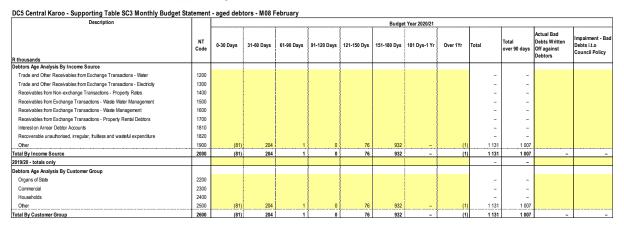
# 2.4.1.7 <u>Table C7: Monthly Budget Statement – Cash Flow:</u>

|                                                   |     | 2019/20 |          |           |         | Budget Year 2 |          |          |               |           |
|---------------------------------------------------|-----|---------|----------|-----------|---------|---------------|----------|----------|---------------|-----------|
| Description                                       | Ref | Audited | Original | Adjusted  | Monthly | YearTD actual | YearTD   | YTD      | YTD           | Full Year |
| R thousands                                       | 1   | Outcome | Budget   | Budget    | actual  |               | budget   | variance | variance<br>% | Forecast  |
| CASH FLOW FROM OPERATING ACTIVITIES               |     |         |          |           |         |               |          |          | /0            |           |
| Receipts                                          |     |         |          |           |         |               |          |          |               |           |
| Property rates                                    |     |         | _        | _         |         |               |          | _        |               |           |
| Service charges                                   |     |         | _        | _         |         |               |          | _        |               |           |
| Other revenue                                     |     |         | 56 650   | 56 720    | 3 760   | 31 827        | 37 813   | (5 987)  | -16%          |           |
| Government - operating                            |     |         | 43 265   | 47 315    | 519     | 30 620        | 31 543   | (923)    | -3%           |           |
| Government - capital                              |     |         | -        | _         | _       | _             | -        | -        |               |           |
| Interest                                          |     |         | 1 100    | 1 100     | 54      | 425           | 733      | (308)    | -42%          |           |
| Dividends                                         |     |         | -        | -         | -       | -             | -        | -        |               |           |
| Payments                                          |     |         |          |           |         |               |          |          |               |           |
| Suppliers and employees                           |     |         | (99 581) | (102 494) | (6 690) | (54 229)      | (68 329) | (14 100) | 21%           |           |
| Finance charges                                   | 1   |         | -        | -         | -       | -             | -        | -        |               |           |
| Transfers and Grants                              |     |         | -        | -         | _       | -             | -        | -        |               |           |
| NET CASH FROM/(USED) OPERATING ACTIVITIES         |     | -       | 1 434    | 2 641     | (2 358) | 8 643         | 1 760    | (6 883)  | -391%         | -         |
| CASH FLOWS FROM INVESTING ACTIVITIES              |     |         |          |           |         |               |          |          |               |           |
| Receipts                                          |     |         |          |           |         |               |          |          |               |           |
| Proceeds on disposal of PPE                       |     |         | -        | -         |         |               | -        | -        |               |           |
| Decrease (Increase) in non-current debtors        |     |         |          |           |         |               | -        | -        |               |           |
| Decrease (increase) other non-current receivables |     |         | 531      | 531       | -       | -             | 354      | (354)    | -100%         |           |
| Decrease (increase) in non-current investments    |     |         | -        | -         |         |               | -        | -        |               |           |
| Payments                                          |     |         |          |           |         |               |          |          |               |           |
| Capital assets                                    |     |         | (428)    | (1 104)   | (18)    | (117)         | (644)    | (527)    | 82%           |           |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         |     | -       | 103      | (573)     | (18)    | (117)         | (290)    | (173)    | 60%           | -         |
| CASH FLOWS FROM FINANCING ACTIVITIES              |     |         |          |           |         |               |          |          |               |           |
| Receipts                                          |     |         |          |           |         |               |          |          |               |           |
| Short term loans                                  | 1   |         | -        | _         |         |               | _        | -        |               |           |
| Borrowing long term/refinancing                   |     |         | (36)     | (36)      |         |               | (24)     | 24       | -100%         |           |
| Increase (decrease) in consumer deposits          |     |         | -        | -         |         |               | (= -)    | _        |               |           |
| Payments                                          |     |         |          |           |         |               |          |          |               |           |
| Repayment of borrowing                            |     |         | -        | -         |         | -             | -        | -        |               |           |
| NET CASH FROM/(USED) FINANCING ACTIVITIES         |     | -       | (36)     | (36)      | -       | _             | (24)     | (24)     | 100%          | -         |
| NET INCREASE/ (DECREASE) IN CASH HELD             |     | -       | 1 500    | 2 031     | (2 376) | 8 526         | 1 446    |          |               | -         |
| Cash/cash equivalents at beginning:               | 1   | _       | 4 085    | 4 085     | (2 370) | 15 386        | 4 085    |          |               | 15 386    |
| Cash/cash equivalents at peginning.               | 1   | -       | 5 585    | 6 116     |         | 23 912        | 5 531    |          |               | 15 386    |

## DC5 Central Karoo - Table C7 Monthly Budget Statement - Cash Flow - M08 February

# 3. PART 2 – SUPPORTING DOCUMENTATION

# 3.1 <u>SECTION 5 – DEBTORS ANALYSIS:</u>



#### 3.1.1 Supporting Table SC3:

Table SC3 is the only debtors report required by the MBRR.

# 3.1.2 <u>Supporting Table SC4:</u>

| Description                             |            |         | Budget Year 2020/21 |         |          |          |          |            |        |       |                 |
|-----------------------------------------|------------|---------|---------------------|---------|----------|----------|----------|------------|--------|-------|-----------------|
| Description                             | NT<br>Code | 0 -     | 31 -                | 61 -    | 91 -     | 121 -    | 151 -    | 181 Days - | Over 1 | Total | for chart (same |
| R thousands                             |            | 30 Days | 60 Days             | 90 Days | 120 Days | 150 Days | 180 Days | 1 Year     | Year   |       | period)         |
| Creditors Age Analysis By Customer Type | L          |         |                     |         |          |          |          |            |        |       |                 |
| Bulk Electricity                        | 0100       |         |                     |         |          |          |          |            |        | -     |                 |
| Bulk Water                              | 0200       |         |                     |         |          |          |          |            |        | -     |                 |
| PAYE deductions                         | 0300       |         |                     |         |          |          |          |            |        | -     |                 |
| VAT (output less input)                 | 0400       |         |                     |         |          |          |          |            |        | -     |                 |
| Pensions / Retirement deductions        | 0500       |         |                     |         |          |          |          |            |        | -     |                 |
| Loan repayments                         | 0600       |         |                     |         |          |          |          |            |        | -     |                 |
| Trade Creditors                         | 0700       | 290     | 8                   | 3       | -        | (85)     | -        | -          | -      | 216   |                 |
| Auditor General                         | 0800       |         |                     |         |          |          |          |            |        | -     |                 |
| Other                                   | 0900       |         |                     |         |          |          |          |            |        | -     |                 |
| Total By Customer Type                  | 1000       | 290     | 8                   | 3       | -        | (85)     | -        | -          | -      | 216   | -               |

DC5 Central Karoo - Supporting Table SC4 Monthly Budget Statement - aged creditors - M08 February

# 3.2.1 <u>Supporting Table SC6 – Grant Receipts:</u>

|                                                           |     | 2019/20            | Budget Year        |                    |                   |               | -                |                 |                 |                       |
|-----------------------------------------------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                                               | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                               |     |                    |                    |                    |                   |               |                  |                 | %               |                       |
| RECEIPTS:                                                 | 1,2 |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Operating Transfers and Grants                            |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                      |     | - 1                | 36 475             | 38 586             | 962               | 29 011        | 25 724           | 2 533           | 9,8%            | -                     |
| Rural Roads Asset Management System                       |     |                    | 1 948              | 3 532              | 584               | 1 948         | 2 355            | (407)           | -17,3%          |                       |
| Local government Financial Management Grant               |     |                    | 1 000              | 1 000              | -                 | 1 000         | 667              |                 |                 |                       |
| Expanded Public Works Programme                           |     |                    | 1 262              | 1 262              | 378               | 1 262         | 841              |                 |                 |                       |
| Municipal Systems Improvement                             |     |                    | 300                | -                  | -                 | -             | -                |                 |                 |                       |
| Local Government Equitable Share                          |     |                    | 31 965             | 32 792             | -                 | 24 801        | 21 861           | 2 940           | 13,4%           |                       |
| Provincial Government:                                    |     | -                  | 2 750              | 3 897              | -                 | 250           | 2 598            | -               |                 | -                     |
| Western Cape Financial Management Support Grant           |     |                    | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Western Cape Financial Management Capacity Building Grant |     |                    | 400                | 779                | -                 | -             | 519              |                 |                 |                       |
| Safety Initiation Implimentation - WOSA                   |     |                    | 2 100              | 2 868              | -                 | -             | 1 912            |                 |                 |                       |
| Disaster Management                                       |     |                    |                    |                    | -                 | -             | -                |                 |                 |                       |
| LG Graduate Internship Grant                              |     |                    |                    |                    | -                 | -             | -                |                 |                 |                       |
| Municipal Drought Support                                 |     |                    | 250                | 250                | -                 | 250           | 167              |                 |                 |                       |
| District Municipality:                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| [insert description]                                      |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Other much annulitant                                     |     |                    | 4.040              | 4.040              | 075               | 4 070         | 0.007            | -               | -61,8%          |                       |
| Other grant providers:                                    |     | -                  | 4 240              | 4 240              | 275               | 1 079         | 2 827            | (1 748)         |                 | -                     |
| 1% AUDIT FEE FROM NATIONAL TREASURY                       |     |                    | 3 200              | 3 200              | -                 | -             | 2 133            | (2 133)         | - 100,0 %       |                       |
| LGSETA                                                    |     |                    |                    |                    | -                 | -             | -                |                 |                 |                       |
| LGSETA MANDATORY GRANT                                    |     |                    | 40                 | 40                 | -                 | -             | 27               |                 |                 |                       |
| CHIETA                                                    |     |                    | 1 000              | 1 000              | 275               | 1 079         | 667              | _               |                 |                       |
| Total Operating Transfers and Grants                      | 5   | -                  | 43 465             | 46 723             | 1 237             | 30 340        | 31 149           | 785             | 2,5%            | _                     |
| Capital Transfers and Grants                              |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                      |     | -                  | _                  | 716                | _                 | _             | 477              | (477)           | -100,0%         | _                     |
| Municipal Systems Improvement                             |     |                    |                    | 300                |                   |               | 200              | (200)           | -100,0%         |                       |
| Rural Roads Asset Management System                       |     |                    |                    | 416                |                   |               | 277              | (277)           | -100,0%         |                       |
|                                                           |     |                    |                    |                    |                   |               |                  | _ ´_            |                 |                       |
| Provincial Government:                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Fire department capacity building                         |     |                    |                    |                    | _                 | _             | _                | -               |                 |                       |
|                                                           |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| District Music institut                                   |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| District Municipality:                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| [insert description]                                      |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Other grant providers:                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| [insert description]                                      |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
|                                                           |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Total Capital Transfers and Grants                        | 5   | _                  | -                  | 716                |                   | _             | 477              | - (477)         | -100,0%         | _                     |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS                      |     |                    | 10.105             | 47.400             | 4 007             | 20.210        | 24.000           | ļ               | 1,0%            |                       |
| TOTAL REVEIT IS OF TRANSFERS & URANTS                     | 5   | -                  | 43 465             | 47 439             | 1 237             | 30 340        | 31 626           | 308             | 1,070           | -                     |

#### DC5 Central Karoo - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M08 February

# 3.2.2 <u>Supporting Table SC7(1) – Grant Expenditure:</u>

|                                                                   | 1   | 2019/20            |                    | lio una gra        |                   | Budget Year 2 | 2020/21          |                 |                 |                       |
|-------------------------------------------------------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                                                       | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                                       |     |                    |                    |                    |                   |               |                  |                 | %               |                       |
| EXPENDITURE                                                       |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Operating expenditure of Transfers and Grants                     |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                              |     | -                  | 36 475             | 38 586             | 2 744             | 27 316        | 25 724           | 1 592           | 6,2%            | -                     |
| Rural Roads Asset Management System                               |     |                    | 1 948              | 3 532              | 40                | 954           | 2 355            | (1 401)         |                 |                       |
| Local government Financial Management Grant                       |     |                    | 1 000              | 1 000              | 54                | 642           | 667              | (24)            |                 |                       |
| Expanded Public Works Programme                                   |     |                    | 1 262              | 1 262              | (13)              | 919           | 841              | 77              | 9,2%            |                       |
| Municipal Systems Improvement<br>Local Government Equitable Share |     |                    | 300<br>31 965      | -<br>32 792        | _<br>2 664        | 24 801        | _<br>21 861      | 2 940           | 13.4%           |                       |
| Provincial Government:                                            |     | -                  | 2 750              | 3 897              | 910               | 954           | 2 598            | (495)           | -19,1%          |                       |
| Western Cape Financial Management Support Grant                   |     |                    | 2 7 30             | 5 051              | 510               | 24            | 2 330            | 24              | #DIV/0!         |                       |
| Western Cape Financial Management Capacity Building Grant         |     |                    | 400                | 779                | _                 | 24            | 519              | (519)           | -100.0%         |                       |
| Safety Initiation Implimentation - WOSA                           |     |                    | 2 100              | 2 868              | 910               | 930           | 1 912            | (313)           |                 |                       |
| Disaster Management                                               |     |                    | 2 100              | 2 000              | 510               | 500           |                  |                 |                 |                       |
| LG Graduate Internship Grant                                      |     |                    |                    |                    |                   |               | _                |                 |                 |                       |
| Municipal Drought Support                                         |     |                    | 250                | 250                | -                 |               | - 167            |                 |                 |                       |
| Municipal Drought Support                                         |     |                    | 200                | 200                | -                 | -             | 107              |                 |                 |                       |
| District Municipality:                                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| District municipality.                                            |     |                    |                    |                    |                   | -             |                  | _               |                 |                       |
| [insert description]                                              |     |                    |                    |                    |                   |               |                  | _               |                 |                       |
| Other grant providers:                                            |     | -                  | 4 240              | 4 240              | 84                | 707           | 2 827            | (2 119)         | -75,0%          |                       |
| 1% AUDIT FEE FROM NATIONAL TREASURY                               |     |                    | 3 200              | 3 200              | -                 | -             | 2 133            | (2 113)         | -100,0%         |                       |
| LGSETA                                                            |     |                    | 0 200              | 0 200              | _                 | _             | - 2 100          | (2 100)         |                 |                       |
| LGSETA MANDATORY GRANT                                            |     |                    | 40                 | 40                 | 14                | 70            | 27               |                 |                 |                       |
| CHIETA                                                            |     |                    | 1 000              | 1 000              | 70                | 637           | 667              | (29)            | -4,4%           |                       |
| Total operating expenditure of Transfers and Grants:              |     | _                  | 43 465             | 46 723             | 3 738             | 28 977        | 31 149           | (1 023)         | -3,3%           |                       |
|                                                                   |     |                    | +0 +00             | 40 / 20            | 5750              | 20 311        | 51 145           | (1020)          |                 | _                     |
| Capital expenditure of Transfers and Grants                       |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                              |     | -                  | -                  | 716                | -                 | -             | 477              | (477)           |                 | -                     |
| Municipal Systems Improvement                                     |     |                    |                    | 300                |                   |               | 200              | (200)           | -100,0%         |                       |
| Rural Roads Asset Management Syslem                               |     |                    |                    | 416                |                   |               | 277              | (277)           | -100,0%         |                       |
| Provincial Government:                                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Fire department capacity building                                 |     |                    |                    |                    | -                 | -             | -                | -               |                 |                       |
|                                                                   |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| District Municipality:                                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
|                                                                   |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
|                                                                   |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Other grant providers:                                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
|                                                                   |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
|                                                                   | ļ   |                    |                    |                    |                   |               |                  | -               | 400.00          |                       |
| Total capital expenditure of Transfers and Grants                 |     | -                  | -                  | 716                | -                 |               | 477              | (477)           | -100,0%         | -                     |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS                         |     | -                  | 43 465             | 47 439             | 3 738             | 28 977        | 31 626           | (1 500)         | -4,7%           | -                     |

#### DC5 Central Karoo - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M08 February

# 3. <u>SECTION 7 – CAPITAL PROGRAMME PERFORMANCE:</u>

#### 3

#### 3.3. <u>Supporting Table C12:</u>

1

Supporting Table C12 reconciled with Table C5.

|                                       | · · ·                       | -                  |                    |                   |               |                  |                 |                 |                                  |  |
|---------------------------------------|-----------------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|----------------------------------|--|
|                                       | 2019/20 Budget Year 2020/21 |                    |                    |                   |               |                  |                 |                 |                                  |  |
| Month                                 | Audited<br>Outcome          | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | % spend of<br>Original<br>Budget |  |
| R thousands                           |                             |                    |                    |                   |               |                  |                 | %               |                                  |  |
| Monthly expenditure performance trend |                             |                    |                    |                   |               |                  |                 |                 |                                  |  |
| July                                  |                             | -                  | -                  | -                 |               | -                | -               |                 |                                  |  |
| August                                |                             | 36                 | 92                 | -                 |               | 92               | -               |                 |                                  |  |
| September                             |                             | -                  | -                  | 91                | #VALUE!       | 92               | #VALUE!         | #VALUE!         | #VALUE!                          |  |
| October                               |                             | 71                 | 184                | -                 |               | 276              | -               |                 |                                  |  |
| November                              |                             | -                  | -                  | (12)              |               | 276              | -               |                 |                                  |  |
| December                              |                             | 35                 | 90                 | -                 |               | 366              | -               |                 |                                  |  |
| January                               |                             | -                  | -                  | 20                | #VALUE!       | 366              | #VALUE!         | #VALUE!         | #VALUE!                          |  |
| February                              |                             | 18                 | 368                | 18                | #VALUE!       | 734              | #VALUE!         | #VALUE!         | #VALUE!                          |  |
| March                                 |                             | 23                 | 59                 | -                 |               | 794              | -               |                 |                                  |  |
| April                                 |                             | 75                 | 193                | -                 |               | 987              | -               |                 |                                  |  |
| May                                   |                             | -                  | -                  | -                 |               | 987              | -               |                 |                                  |  |
| June                                  |                             | 45                 | 117                | _                 |               | 1 104            |                 |                 |                                  |  |
| Total Capital expenditure             | -                           | 303                | 1 104              | 117               |               |                  |                 |                 |                                  |  |

DC5 Central Karoo - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M08 February

#### QUALITY CERTIFICATE

I, G. Matthyse, the Acting Municipal Manager of Central Karoo District Municipality, hereby certify that -

(mark as appropriate)



The monthly budget statement

Quarterly report on the implementation of the budget and financial state affairs of the municipality

Mid – year budget and performance assessment

For the month of February for 2020/2021 financial year, has been prepared in accordance with the Municipal Finance Management Act and regulations made under the Act.

Print Name : G. Matthyse

| Acting Munici | bal Manag | er |           |
|---------------|-----------|----|-----------|
| Signature     | (K        | -  | $\supset$ |
| Date: 11 Marc | h 2021    |    |           |